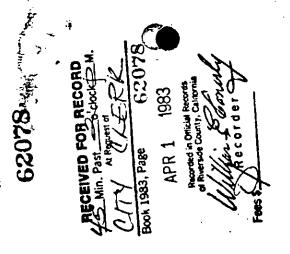
When recorded mail to

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

82029

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: 10245-95 Arlington Avenue

Building Permit

GRANT DEED

10563

as Riverside City High School District, Grantor____,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 20 of Bixmill Tract as shown by map on file in Book 16 of Maps, at Page 28 thereof, records of Riverside County California, being more particularly described as follows:

BEGINNING at the most westerly corner of said Lot 20;

THENCE North 04° 39' 00" East along the west line of said Lot 20, a distance of 40.00 feet;

THENCE South 06° 39' 35" East a distance of 40.21 feet;

THENCE North 89° 30' 45" West a distance of 7.91 feet to the point of beginning.

Area - 157.71 square feet.

PRESERIPTION APPROVAL

STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE)

On this 23rd day of March, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared TERRI THOMPSON, personally known to me to be the person who executed this instrument as President of the Board of Directors of the ALVORD UNIFIED SCHOOL DISTRICT and acknowledged to me that the ALVORD UNIFIED SCHOOL DISTRICT executed it.

WITNESS my hand and official seal.



Mary Ellen Sheldon/ Notary Public in and for said state

ALWORD UNIFIED SCHOOL DISTRICT

Dated	March	23.	1983
			<u> </u>

By Jerri Thompson
PRESIDENT, BOARD OF DIRECTORS

	*	
Rυ	Y	
	<i></i>	

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated 3/23/83 from Mond Initial School District of to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated:

4/1/83

Property Services Manager

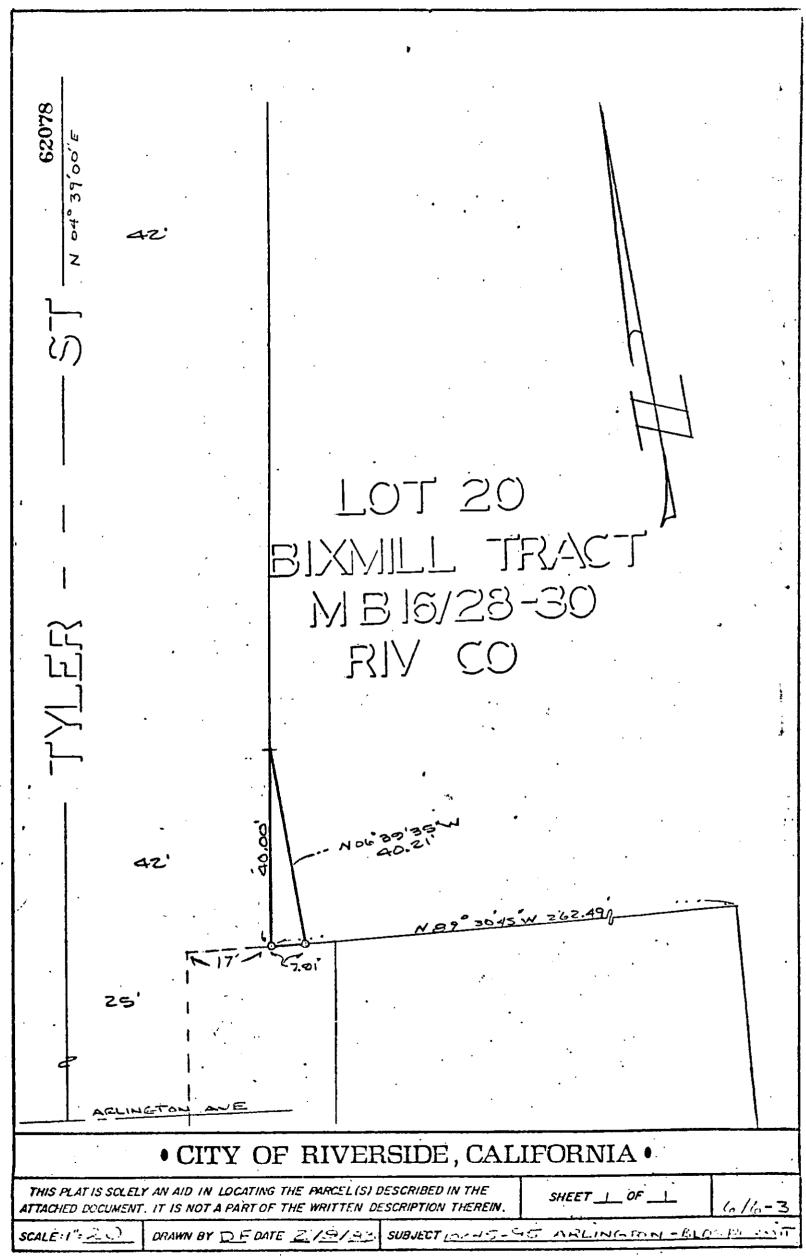
Page 2 of 2

CL 418-A (Rev. 2/76)

APPROVED AS TO FORM

ASSIT. CITY ATTOMNEY

10563



.10563